

Brief instructions for printing:

- Print out the 2 following pages both-sided (dupex) on *one sheet*
- Cut the sheet in the middle and place the *top half* over the *bottom half*
- Fold central and possibly fasten the folding with staples!

The mini leaflet is ready!

התנ"ך מגלה את המשיח ואת הקורבן המושלם שלו

דניאל פרק ט, פסוקים כה-כו
כה ותדע ותשפיל מן־מצא דָּבָר לְהַשִּׁיב וּלְבַנוֹת
יְרוּשָׁלַם עַד־מְשִׁיחַ נְגִיד שְׁבַעִים שְׁבַעַה וְשִׁבְעִים
שָׁשִׁים וּשְׁנָיִם תְּשׁוּב וּנְבִנְתָה רְחֹב וְחָרוֹץ וּבְצֹק
הַעֲתִים: טו וְאַחֲרֵי הַשְּׁבַעִים שָׁשִׁים וּשְׁנָיִם יִכְרַת מְשִׁיחַ
וְאֵין לוֹ וְהָעִיר וְהַקֹּדֶשׁ יִשְׁחִית עִם נְגִיד הַבָּא וְקִצּוֹ
בְּשֹׁטֵף וְעַד קֶץ מְלַחְמָה נִחְרָצֶת שְׁמֹמֹת:
(פרשנות: צו להשיב ולבנות מחדש ירושלים בערך 452 לפנה"ס + 69
שבועות של שנים (483 שנים) = 32 לספירה)

ישעיהו פרק נב, פסוק יג - פרק נג, פסוק יב
יג הִנֵּה יִשְׁכִּיל עַבְדִּי יְרוּם וְנִשָּׂא וְגִבָּה מְאֹד: יד כְּאִשֶּׁר
שָׁמְמוּ עָלָיו רְבִים כִּן־מִשְׁחַת מְאִישׁ מְרָאֵהוּ וְתָאָרוּ מִבְּנֵי
אָדָם: טו כֵּן יִזָּה גּוֹיִם רְבִים עָלָיו יִקְפְּצוּ מְלָכִים פִּיהֶם כִּי
אִשֶּׁר לֹא־סִפֵּר לָהֶם רָאוּ וְאִשֶּׁר לֹא־שָׁמְעוּ תִּבְוֹנָנוּ:
א מִי הֶאֱמִין לְשִׁמְעַתְנוּ וְזָרַע יְהוָה עַל־מִי נִגְלָתָה:
ב וַיַּעַל כַּיִּזְק לִפְנֵיו וְכַשְׂרָשׁ מֵאָרֶץ צִיָּה לֹא־תֵאָר לוֹ
וְלֹא הִדָּר וְנִרְאָהוּ וְלֹא־מְרָאֵה וְנִחְמָדָהוּ: ג נִבְזָה וְחִדְלָה
אִשִּׁים אִישׁ מִכְּאֲבוֹת וַיְדוּעַ חֲלִי וְכִמְסֹתֵר פְּנִים מִמֶּנּוּ
נִבְזָה וְלֹא חִשְׁבָּנָהוּ:

בראשית פרק כב, פסוקים ח-יג
ח וַיֹּאמֶר אַבְרָהָם אֲלֵהִים יְרָאֵה־לוֹ הַשָּׂה לַעֲלֵה בְנִי
(...) יג וַיֵּלֶךְ אַבְרָהָם וַיִּקַּח אֶת־הָאֵיל וַיַּעֲלֵהוּ לַעֲלֵה
תַּחַת בְּנוֹ

במדבר פרק כא, פסוקים ח-ט
ח וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה עֲשֵׂה לָךְ שִׁרְף וְשִׁים אֶתּוֹ עַל־
גֹּס וְהִיָּה כַל־הַנְּשׁוּף וְרָאָה אֶתּוֹ וְחָי: ט וַיַּעַשׂ מֹשֶׁה נַחֲשׁ
נְחָשֶׁת וַיִּשְׁמָהוּ עַל־הַגֹּס וְהִיָּה אִם־נָשָׁף הַנְּחָשׁ אֶת־
אִישׁ וְהִבִּיט אֶל־נַחֲשׁ הַנְּחָשֶׁת וְחָי

ויקרא פרק יז, פסוק יא
יא כִּי־נִפְשׁ הַבָּשָׂר בְּדָם הוּא וְאֲנִי נֹתְתִיו לָכֶם עַל־
הַמִּזְבֵּחַ לְכַפֵּר עַל־נַפְשֹׁתֵיכֶם כִּי־הַדָּם הוּא בְּנַפְשׁ
יִכְפֹּר

תהילים פרק קיח, פסוקים כב-כז
כב אָבֹן מֵאֲסוּ הַבּוֹגִים הִיָּתָה לְרֹאשׁ פְּנָה: כג מֵאֵת
יְהוָה הִיָּתָה זָאת הִיא נִפְלְאֹת בְּעֵינֵינוּ: (...) כו בְּרוּךְ
הַבּוֹא בְּשֵׁם יְהוָה (...) כז אֵל | יְהוָה וַיֵּאָר לָנוּ אֶסְרוּ־חַג
בְּעִבְתֵּימָם עַד קִרְנוֹת הַמִּזְבֵּחַ

משלי פרק ל, פסוק ד
ד מִי עָלָה־שָׁמַיִם וַיֵּרֵד מִי אֶסְפָּר־רוּחַ בְּחַפְזָיו (...)
מִי הִקִּים כָּל־אֶפְסוּי־אָרֶץ מִה־שָׁמַיִם וּמִה־שָׁם־בָּנוּ כִּי
תִּדְעַ

HaTanach revealing the Messiah and His perfect sacrifice

Dan. 9:25f.: “Know and understand this: From the time the word goes out to restore and rebuild Jerusalem until the Anointed One, the ruler, comes, there will be seven ‘sevens,’ and sixty-two ‘sevens.’ It will be rebuilt with streets and a trench, but in times of trouble. ²⁶ After the sixty-two ‘sevens,’ the Anointed One will be put to death and will have nothing. The people of the ruler who will come will destroy the city and the sanctuary. The end will come like a flood: War will continue until the end, and desolations have been decreed.” (Commentary: Decree to rebuild Jerusalem *about* 452 BC + 69 year-weeks (483 years) = 32 AD)

Isa. 52:13 - 53:12: “See, my servant will act wisely; he will be raised and lifted up and highly exalted. ¹⁴ Just as there were many who were appalled at him— his appearance was so disfigured beyond that of any human being and his form marred beyond human likeness— ¹⁵ so he will sprinkle many nations, and kings will shut their mouths because of him. For what they were not told, they will see, and what they have not heard, they will understand. ¹ Who has believed our message and to whom has the arm of the Lord been revealed? ² He grew up before him like a tender shoot, and like a root out of dry ground. He had no beauty or majesty to attract us to him, nothing in his appearance that we should desire him. ³ He was despised and rejected by mankind, a man of suffering, and familiar with pain. Like one from whom people hide their faces he was despised, and we held him in low esteem. ⁴ Surely he

took up our pain and bore our suffering, yet we considered him punished by God, stricken by him, and afflicted. ⁵ But he was pierced for our transgressions, he was crushed for our iniquities; the punishment that brought us peace was on him, and by his wounds we are healed. ⁶ We all, like sheep, have gone astray, each of us has turned to our own way; and the Lord has laid on him the iniquity of us all. ⁷ He was oppressed and afflicted, yet he did not open his mouth; he was led like a lamb to the slaughter, and as a sheep before its shearers is silent, so he did not open his mouth. ⁸ By oppression and judgment he was taken away. Yet who of his generation protested? For he was cut off from the land of the living; for the transgression of my people he was punished. ⁹ He was assigned a grave with the wicked, and with the rich in his death, though he had done no violence, nor was any deceit in his mouth. ¹⁰ Yet it was the Lord’s will to crush him and cause him to suffer, and though the Lord makes his life an offering for sin, he will see his offspring and prolong his days, and the will of the Lord will prosper in his hand. ¹¹ After he has suffered, he will see the light of life and be satisfied; by his knowledge my righteous servant will justify many, and he will bear their iniquities. ¹² Therefore I will give him a portion among the great, and he will divide the spoils with the strong, because he poured out his life unto death, and was numbered with the transgressors. For he bore the sin of many, and made intercession for the transgressors.”

Ps. 22: 6-31: “But I am a worm and not a man, scorned by everyone, despised by the people. ⁷ All who see me mock me; they hurl insults, shaking their heads. ⁸ “He trusts in the

1“On that day a fountain will be opened to the house of David and the inhabitants of Jerusalem, to cleanse them from sin and impurity. (...)

6And they will say to him, what are these wounds between your hands? Then he will answer, they were given (/smitten/beaten) me in the house of my beloved.”

Gen. 22: 8,13: “Abraham answered, “God himself will provide the lamb for the burnt offering, my son.” (...)
13 He went over and took the ram and sacrificed it as a burnt offering instead of his son.”

Num. 21:8f.: “The Lord said to Moses, “Make a snake and put it up on a pole; anyone who is bitten can look at it and live.”⁹ So Moses made a bronze snake and put it up on a pole. Then when anyone was bitten by a snake and looked at the bronze snake, they lived.”

Lev. 17:11: “For the life of a creature is in the blood, and I have given it to you to make atonement for yourselves on the altar; it is the blood that makes atonement for one’s life.”

Ps. 118: 22-27: “The stone the builders rejected has become the cornerstone;²³ the Lord has done this, and it is marvelous in our eyes. (...) ²⁶Blessed is he who comes in the name of the Lord. (...) ²⁷The Lord is God, and he has made his light shine on us. Bind the festal sacrifice with ropes up to the horns of the altar.”

Prov. 30:4: “Who has gone up to heaven and come down? Whose hands have gathered up the wind? (...) Who has established all the ends of the earth? What is his name, and what is the name of his son? Surely you know!”

Lord,” they say, “let the Lord rescue him. Let him deliver him, since he delights in him. (...) ¹⁴I am poured out like water, and all my bones are out of joint. My heart has turned to wax; it has melted within me. ¹⁵My mouth is dried up like a potsherd, and my tongue sticks to the roof of my mouth; you lay me in the dust of death. ¹⁶Dogs surround me, a pack of villains encircles me; they pierce my hands and my feet. ¹⁷All my bones are on display; people stare and gloat over me. ¹⁸They divide my clothes among them and cast lots for my garment. (...) ²⁷All the ends of the earth will remember and turn to the Lord, and all the families of the nations will bow down before him. (...) ³⁰Posterity will serve him; future generations will be told about the Lord. ³¹They will proclaim his righteousness, declaring to a people yet unborn: He has done it!”

Zech. 12:10 - 13:6: “And I will pour out on the house of David and the inhabitants of Jerusalem a spirit of grace and supplication. They will look on me, the one they have pierced, and they will mourn for him as one mourns for an only child, and grieve bitterly for him as one grieves for a firstborn son. ¹¹ On that day the weeping in Jerusalem will be as great as the weeping of Hadad Rimmon in the plain of Megiddo. ¹² The land will mourn, each clan by itself, with their wives by themselves: the clan of the house of David and their wives, the clan of the house of Nathan and their wives, ¹³ the clan of the house of Levi and their wives, the clan of Shimei and their wives, ¹⁴ and all the rest of the clans and their wives.

ד אכן חֲלִינוּ הוּא נֶשֶׂא וּמְכַאֲבֵנו סְבֻלָּם וְאַנְחָנוּ
חֲשַׁבְנָהוּ נְגִיעַ מִכָּה אֱלֹהִים וּמַעֲנָה: ה וְהוּא מְחַלֵּל
מִפְשָׁעֵנוּ מִדְּכָא מְעוֹנוֹתֵינוּ מוֹסֵר שְׁלוֹמֵנוּ עָלֵינוּ
וּבְחִבְרָתוֹ נִרְפָּא־לָנוּ: ו כָּלְנוּ כִּצְאֵן תַּעֲיִנוּ אִישׁ לְדַרְכּוֹ
פְּגִינוּ וַיְהוֹה הַפְּגִיעַ בּוֹ אֶת עֵוֹן כָּלְנוּ: ז נִגַּשׁ וְהוּא נַעֲנֶה
וְלֹא יִפְתַּח־פִּי כִּשְׁה לְטַבַּח יוֹבֵל וּכְרַחֵל לִפְנֵי גִזְזִיהִי
בְּאֵלְמָה וְלֹא יִפְתַּח פִּיו: ח מַעֲצָר וּמִמְשַׁפֵּט לִקְח וְאֶת־
דוֹרוֹ מִי יִשׁוּחַח כִּי נִגְזַר מֵאַרְצָה חַיִּים מִפְּשַׁע עַמִּי נִגַּע
לְמוֹ: ט וַיִּתֵּן אֶת־רִשְׁעֵים קִבְרוֹ וְאֶת־עֹשִׂיר בְּמַתְיוֹ עַל
לֹא־חֲמֵס עֹשֶׂה וְלֹא מִרְמָה בְּפִיו: י וַיְהִי־הָ חֲפֹץ דָּכְאוֹ
הַחֲלִי אִם־תִּשִּׂים אֲשֶׁם נִפְשׁוֹ יִרְאֶה זָרַע יֶאֱרִיךְ יָמִים
וְחֲפֹץ יְהוָה בְּיָדוֹ יִצְלַח: יא מַעֲמַל נִפְשׁוֹ יִרְאֶה יִשְׁבַּע
בְּדַעְתּוֹ יִצְדִּיק צְדִיק עַבְדֵי לְרַבִּים וְעוֹנֵתָם הוּא יִסְבֹּל:
יב לָכֵן אֲחַלֵּק־לוֹ גְּרָבִים וְאֶת־עֲצוּמִים יִחַלֵּק שְׁלֵל תַּחַת
אֲשֶׁר הֶעֱרָה לְמוֹת נִפְשׁוֹ וְאֶת־פְּשָׁעִים נִמְנָה וְהוּא
חֲטָא־רַבִּים נֶשֶׂא וּלְפָשָׁעִים יִפְגִּיעַ

תהילים פרק נב, פסוקים ז-לב

ז וְאַנְכִי תוֹלַעַת וְלֹא־אִישׁ חֲרַפַּת אָדָם וּבָזִיו עִם:
ח כֹּל־רְאִי יִלְעָגוּ לִי יִפְטִירוּ בְּשִׁפְהָ יִנְיֵעוּ רֹאשׁ:
ט גַּל אֶל־יְהוָה יִפְלִטוּהוּ יִצִּילוּהוּ כִּי חֲפֹץ בּוֹ
(...)

יט כַּמַּיִם נִשְׁפַּכְתִּי וְהִתְפָּרְדוּ כָל־עֲצָמוֹתַי הִנֵּה לִבִּי
כְּדוֹגַג נִמַּס בְּתוֹךְ מַעֲיוֹ: כט יָבֵשׁ כַּחֲרָשׁ | כָּחִי וְלִשׁוֹנִי
מִדְּבַק מִלְקוֹחֵי לַעֲפֵר־מוֹת תִּשְׁפָּתֵנִי: ל כִּי־סִבְבוּנִי
כָּל־בָּיִם עֲדַת מְרַעִים הַקִּיְפוּנִי כְּאֲרִי יָדִי וְרַגְלִי:
יא אֶסְפֹּר כָל־עֲצָמוֹתַי הֵמָּה יִבִּיטוּ יִרְאוּ־בִי:
יט יִחַלְקוּ בְּגָדֵי לְהֵם וְעַל־לְבוּשֵׁי יִפִּילוּ גוֹרֵל: (...)
כח יִזְכְּרוּ | וַיִּשְׁבּוּ אֶל־יְהוָה כָּל־אֲפֹסֵי־אַרְצָה וַיִּשְׁתַּחֲווּ
לְפָנָיו כָּל־מִשְׁפָּחוֹת גוֹיִם: (...)
לא זָרַע יַעֲבֹדְנוּ יוֹסֵפוֹ
לְאֲדֹנָי לְדוֹר: לב יִבְאוּ וַיִּגִּידוּ צְדֻקָתוֹ לְעַם נוֹלָד כִּי עֹשֶׂה

זכריה פרק יב, פסוק י - פרק יג, פסוק ו

י וְנִשְׁפַּכְתִּי עַל־בַּיִת דָּוִד וְעַל | יוֹשֵׁב יְרוּשָׁלַם רֹחַם חַן
וְתַחֲנוּנִים וְהִבִּיטוּ אֵלַי אֶת אֲשֶׁר־דָּקְרוּ וְסָפְדוּ עָלַי
כְּמִסְפָּד עַל־הַיְחִיד וְהִמְרָ עָלָיו כְּהִמְרָ עַל־הַבְּכוֹר:
יא בַּיּוֹם הַהוּא יִגְדַל הַמִּסְפָּד בִּירוּשָׁלַם כְּמִסְפָּד
הַדְּדַרְמוֹן בְּבִקְעַת מְגִדוֹן: יב וְסָפְדָה הָאָרֶץ מִשְׁפָּחוֹת
מִשְׁפָּחוֹת לְגַד מִשְׁפָּחַת בֵּית־דָּוִד לְבָד וּנְשֵׂיהֶם לְבָד
מִשְׁפָּחַת בֵּית־נַתָן לְבָד וּנְשֵׂיהֶם לְבָד: (...)
יג כָּל הַמִּשְׁפָּחוֹת הַנִּשְׂאָרוֹת מִשְׁפָּחוֹת מִשְׁפָּחוֹת לְבָד
וּנְשֵׂיהֶם לְבָד: יד בַּיּוֹם הַהוּא יְהִי מְקוֹר נִפְתָּח לְבַיִת
דָּוִד וְלִישָׁבֵי יְרוּשָׁלַם לְחַטָּאת וּלְנִגְדָה: (...)
ו וְאָמַר אֵלָיו
מָה הַמְּכּוֹת הָאֵלֶּה בֵּין יְדִיד וְאָמַר אֲשֶׁר הִפְתִּי בַיִת
מֵאֲהָבִי